

| MITERNATION A | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|--------------------------------------|------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 6 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2835 BABBITT | 03/21/1973 | Active | 31 | 3 | 2 | 1 | 3.33% | 6 34 | 12 | 0 | | | Ν | T,VP,MC,SC | 3 | | \$1200.00 |
| Exc Award (,06/30/16) | | | | | | | | | | | | | | | | | |
| 2890 BEMIDJI | 03/31/1939 | Active | 105 | 4 | 7 | -3 | -2.83% | 6 101 | 9 | 0 | | | Ν | MC,SC | 0 | | \$1641.00 |
| Exc Award (,06/30/18,06/30/17,06/ | 30/16) | | ĺ | | | | | | | | | | | | | | |
| 62135 BEMIDJI FIRST CITY | 06/21/1999 | Active | 32 | 3 | 0 | 3 | 10.34% | 6 32 | | 0 | | | Ν | M,MC,SC | 0 | | \$300.00 |
| Exc Award (,06/30/17) | | | [| | | | | | | | | | | | | | |
| 129738 Bemidji State University NTC | 01/10/2017 | Active | 13 | 9 | 8 | 1 | 8.33% | 6 15 | 2 | 3 | | | | S,M,MC,SC | 4 | | |
| 45650 BIG FALLS | 01/13/1986 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 2 | | 8 | Ν | T,VP,MC,SC | 12 | | \$100.00 |
| Exc Award (,06/30/18) | | | ĺ | | | | | | | | | | | | | | |
| 2837 BIGFORK | 02/18/1957 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 22 | 5 | 3 | | 2 | | М | 2 | | |
| 41302 BLACKDUCK | 05/12/1982 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 2 | | 3 | Ν | M,MC,SC | 11 | | |
| 2840 CARLTON AREA | 05/05/1972 | Active | 22 | 1 | 1 | 0 | 0.00% | 6 20 | 1 | 0 | | | N | MC,SC | 4 | | \$850.00 |
| Exc Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 130754 Chisholm | 04/27/2017 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 23 | | 9 | | 3 | | M,VP,MC,SC | N/R | | |
| 2842 COOK | 09/28/1973 | Active | 67 | 3 | 7 | -4 | -5.63% | 69 | 4 | 0 | | | N | MC,SC | 0 | | \$300.00 |
| Exc Award (,06/30/17,06/30/16) | | | | | | | | | | - | | | | | | | |
| 2844 DEER RIVER | 08/26/1946 | Active | 39 | 7 | 7 | 0 | 0.00% | 6 36 | 10 | 0 | | | N | VP,MC,SC | 0 | | \$500.00 |
| Exc Award (,06/30/18,06/30/17) | | | 1 | | | | | | | | | | | | | | |
| 2845 DULUTH | 09/21/1945 | Active | 70 | 5 | 5 | 0 | 0.00% | 6 70 | 8 | 1 | | | Ν | MC,SC | 1 | | \$1000.00 |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 126518 Duluth Campus Lions at University of Minnesota | 01/18/2016 | Active | 10 | 9 | 8 | 1 | 11.11% | 6 9 | 2 | 0 | | | | S,M,MC | 7 | 90+ Days | |
| 2834 EAST RANGE | 06/08/1973 | Active | 20 | 0 | 3 | -3 | -13.04% | 6 22 | 17 | 1 | | 3 | R | M,MC,SC | 6 | | |
| Exc Award (,06/30/17) | | | | Ũ | Ū | Ū | 101017 | | | | | Ū | | | Ũ | | |
| 2846 ELY | 11/07/1960 | P- Active(1) | 8 | 6 | 1 | 5 | 166.67% | 6 3 | 42 | 3 | | | | M,MC,SC | N/R | 90+ Days | |
| 2847 EVELETH | 11/03/1921 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 1 | | 4 | N | T,M,MC,SC | 2 | | |
| Exc Award (,06/30/18) | | | | v | 0 | Ŭ | 0.007 | ~ 20 | | | | Ŧ | | | 2 | | |
| 2848 FLOODWOOD AREA L C | 03/20/1972 | Active | 27 | 0 | 1 | -1 | -3.57% | 6 27 | 5 | 6 | | 2 | N | M,MC | 6 | | |
| | | | 1 - | Ŭ | | | 0.077 | / | Ŭ | I | | - | | | Ŭ | I | I |



| CAMERNATION & | Y | | | | | Status | | | | N | lember | ship | | | | | Financ | ECIF | | | | |
|--|--|-----------|--------------------------------------|----------------|-------------|---|---------------------------|--|---------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|---|---|---|---------|---|
| Club Number | Club Name | | | narter Date | | | ! | Current Iember Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Account | |
| | | | | | 0 | mber of ti n status c within las two year in bracke | juo st n s | If below 15 nembers appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 2850 GRA | AND MARAIS | | 05/0 |)8/1951 | | Active | | 33 | 3 | 1 | 2 | 6.45% | 6 37 | 1 | 1 | | | N | M,MC,SC | 2 | | \$800.00 |
| Exc Av | ward (,06/30/16) |) | | | | | | | | | | | | | | | | | | | | |
| 2851 GRA | AND RAPIDS C | AP BAKEI | R 12/1 | 3/1921 | | Active | | 72 | 2 | 0 | 2 | 2.86% | 69 | | 1 | | | | M,SC | 0 | | \$500.00 |
| Exc Av | ward (,06/30/18, | 06/30/16, | 06/30/17) | | | | | | | | | | | | | | | | | | | |
| THE | AND RAPIDS S ⁻ E NORTH ward (,06/30/18) | | 03/1 | 17/1978 | | Active | | 43 | 5 | 5 | 0 | 0.00% | 6 44 | 17 | 0 | | | R | MC,SC | 6 | | |
| 2838 GRE | EENWAY L C | | 04/2 | 27/1939 | | Active | | 22 | 3 | 3 | 0 | 0.00% | 6 21 | 23 | 0 | | 12 | | P,M,VP,MC,SC | 0 | | Í |
| Exc Av | ward (,06/30/17, | 06/30/18) | | | | | | | | | | | | | | | | | | | | |
| 2852 HIBI | BING | | 10/0 | 06/1947 | · | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | | | MC,SC | 10 | | |
| Exc Av | ward (,06/30/17) |) | | | | | | | | | | | | | | | | | | | | |
| 2855 INTE | ERNATIONAL F | ALLS | 06/0 |)8/1954 | | Active | | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | | Ν | M,MC,SC | 0 | | \$250.00 |
| Exc Av | ward (,06/30/17, | 06/30/16) | | | | | | | | | | | | | | | | | | | | |
| 36193 LITT | TLEFORK | | 11/2 | 29/1978 | ; | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 4 | Ν | P,T,VP,MC,SC | 7 | | |
| 36293 ORF | R | | 12/1 | 1/1978 | ; | Active | | 19 | 2 | 1 | 1 | 6.25% | 6 17 | 17 | 0 | | | | M,MC,SC | 4 | | \$300.00 |
| Exc Av | ward (,06/30/17, | 06/30/18) | | | | | | | | | | | | | | | | | | | | |
| 2867 PRC | OCTOR | | 06/2 | 23/1972 | : | Active(1 |) | 16 | 2 | 0 | 2 | 14.29% | 6 13 | | 2 | | 2 | R | MC,SC | 3 | | \$100.00 |
| 28121 TWO | O HARBORS | | 02/0 |)7/1974 | | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 24 | | 2 | N | M,MC,SC | 24 | | |
| Exc Av | ward (,06/30/18, | 06/30/17) | | | | | | | | | | | | | | | | | | | | |
| 2873 VIR | | | |)1/1947 | | Active | | 24 | 2 | 2 | 0 | 0.00% | 6 20 | 6 | 0 | | 2 | N | VP,MC,SC | 7 | | \$300.00 |
| Exc Av | ward (,06/30/18, | 06/30/17) | | | | | | | | | | | | | | | | | | | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelled Ibs Clubs | | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Cou Ma | ember unt 12 onths Ago | Average Membe Count Per Clui | r witl | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 28 | 0 0 | 0 | 845 | 70 | 63 | 7 | 0.849 | 6 | 845 | 30 | | 32% | 25% | 0% | 7% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| <u> </u> | | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|---------------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | officers that do not have | | | |
| Clubs less t | han two years old | | | | | | | | | | | | | | | | | |
| 136447 Lakeh | ead Campus Lions | 11/27/2018 | Active | 21 | 21 | 0 | 21 | 100.00% | 0 | | 3 | | | | MC,SC | N/R | | |
| Clubs more | than two years old | | | | | | | | | | | | | | | | | |
| 2875 ATIKC | DKAN | 12/14/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 25 | | 0 | | 3 | Ν | T,VP,MC,SC | 2 | | \$152.09 |
| 3125 DRYD | DEN | 03/23/1953 | Active | 23 | 1 | 2 | -1 | -4.17% | 5 29 | 5 | 0 | | 3 | R | M,VP,MC,SC | 1 | | \$453.98 |
| 53070 DRYD | EN TRILLIUM | 05/11/1992 | Active | 40 | 4 | 2 | 2 | 5.26% | 36 | 3 | 0 | | | N | SC | 0 | | \$264.86 |
| Exc Awa | ard (,06/30/18,06/30/16) | | | | | | | | | | | | | | | | | |
| 3126 EAR F | ALLS | 05/27/1970 | Active | 10 | 2 | 0 | 2 | 25.00% | 8 | | 2 | | | Ν | S,M,VP,MC,SC | 5 | | \$327.27 |
| Exc Awa | ard (,06/30/17) | | | ĺ | | | | | | | | | | | | | | |
| 107915 EMO | AND DISTRICT | 03/26/2010 | Active | 78 | 8 | 0 | 8 | 14.55% | 55 | | 0 | | | | MC | 1 | | \$2728.16 |
| | ard (,06/30/18,06/30/16) | | | [| | | | | | | | | | | | | | |
| 2876 FORT | | 04/06/1964 | Active | 27 | 0 | 2 | -2 | -6.90% | 5 31 | 4 | 3 | | 2 | Ν | P,M,MC,SC | 6 | | |
| | ard (,06/30/17,06/30/16) FRANCES VOYAGEUR | 11/12/2003 | Active | 17 | 2 | 2 | 0 | 0.00% | 5 18 | 0 | 1 | | | | P,M,VP,MC,SC | 12 | | \$415.02 |
| Exc Awa | ard (,06/30/17) | | | | | | | | | | | | | | | | | |
| 2877 IGNA0 | CE | 03/06/1973 | Active | 23 | 3 | 3 | 0 | 0.00% | 5 17 | 10 | 2 | | | | M,VP,MC,SC | 3 | | |
| Exc Awa | ard (,06/30/16,06/30/17) | | | [| | | | | | | | | | | | | | |
| WOOD | DRA LAKE OF THE DS ard (,06/30/16) | 08/31/1948 | Active | 26 | 5 | 4 | 1 | 3.70% | 5 26 | 6 | 0 | | 2 | Ν | P,M,VP,MC,SC | 10 | 90+ Days | \$1000.00 |
| 2881 MARA | THON | 10/19/1959 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 10 | Ν | M,VP,MC,SC | 4 | | |
| 38893 PICKL | E LAKE | 09/22/1980 | Active | 6 | 1 | 1 | 0 | 0.00% | 5 4 | 2 | 0 | | 3 | N | MC,SC | 12 | | |
| 3128 RED L | _AKE | 09/28/1959 | Active | 19 | 0 | 2 | -2 | -9.52% | 5 21 | 19 | 1 | | | | VP,MC,SC | 9 | | \$321.25 |
| Exc Awa | ard (,06/30/16) | | | | | | | | | | | | | | | | | |
| 3129 SIOU> | X LOOKOUT | 10/06/1959 | Active | 13 | 2 | 1 | 1 | 8.33% | 5 14 | 4 | 4 | | 2 | Ν | MC,SC | 6 | | |
| 2883 THUN | IDER BAY | 09/29/1948 | Active | 19 | 0 | 2 | -2 | -9.52% | 20 | 12 | 1 | | | N | M,MC,SC | 11 | | |
| Exc Awa | ard (,06/30/17) | | | | | | | | | | | | | | | | | |
| 2884 THUN | IDER BAY METRO | 05/17/1973 | Active | 21 | 3 | 2 | 1 | 5.00% | 5 20 | 10 | 2 | | 2 | Ν | P,MC | 15 | | |
| 3130 VERM | ILION BAY | 10/12/1959 | Active | 34 | 5 | 1 | 4 | 13.33% | 5 31 | 20 | 1 | | | Ν | | 0 | | \$793.81 |



| WTERNIS | TIONAL | | Status | | | | | | | | N | lember | ship | | | Reports | | | | | | | e LCIF |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|---------------------------------|---------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---|---|
| Club Number | | Club ame | | | harter Date | | | | Current Nember Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report *** | Accoun | |
| | | | | | | Nu | mber of t | imes | If below | | | | If net loss | 6 | | If no report | When | Number | | Notes the | If no repo | rt | |
| | | | | | | 0 | n status (| quo | 15 | | | | is greater | • | | in 3 | more than | of | | officers that | t in 12 | | |
| | | | | | | | within la | st l | nembers | ; | | | than 20% | | | months | one year | repeat | | do not have | e months | | |
| | | | | | | | two year | rs | appears | | | | appears | | | appears in | appears in | terms | | an active | appears i | n | |
| | | | | | | | in bracke | ets | in red | | | | in red | | | red | red | indicated | l | Email | red | | |
| Ex | c Award | d (,06/30/16) | | | | | | | | | | | | | | | | | | | | | |
| | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Co M | ember unt 12 onths Ago | Average Membe Count Per Clui | r with | of Clubs less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 17 | | 0 | 1 | 405 | 57 | 24 | 33 | 8.87 | | 357 | 24 | | 41% | 18% | | 6% | 0 | | 0% | 0 | 0 | 0 | 0% |

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